

Posted
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10:00 am

Village of Holmen
Board Meeting Announcement and Agenda
Community Room, Holmen Village Hall, 421 S. Main Street
April 10, 2025
7:00 pm

The Holmen Village Board will hold their regular monthly meeting on Thursday, April 10, 2025, at 7:00 pm at the Village Hall, 421 S. Main Street.

The agenda for the meeting is as follows:

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Hearings:** None
4. **Special Presentations:** None
5. **Public Comment**
6. **Minutes** of the March 13, 2025 Board meeting
7. **Planning Commission**
 - 7.1 Possible recommendation and action on rezoning petition from S&J Farms La Crosse LLC, Jim Christenson as Petitioner, for 41.23 acres immediately East of Hwy. 53, West of Hwy. HD, North of Old County NA and South of Village Crossing Subdivision, from (A) Agricultural District, to a mix of (R-1) Single Family Residential District, (R-6) Zero Lot Line, Two Family Residential District and (R-4) Two Family Residential District, in accordance with a proposed development plan for that area
 - 7.2 Possible recommendation and action on preliminary plat of proposed "Herb & Iris Addition"
8. **Park, Recreation and Library Committee**
9. **Law Enforcement Committee**
10. **Public Works Committee**
 - 10.1 Possible recommendation and action on North Village Lift Station Design Services Amendment #1
11. **Finance and Personnel Committee**
 - 11.1 Possible recommendation and action on the monthly claims for payment
12. **Shared Ride Report**
13. **Municipal Court Report**
14. **Fire Board Report**
15. **Bluffland Coalition Report**
16. **County Supervisor's Report**
17. **President's Report**
18. **Other items that may come before the Board**
19. **Closed Session:** None

Angela Hornberg, Director of Operations & Finance/Clerk/Treasurer

***PUBLIC COMMENT:** The Board may receive information from the public, but the Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.