

**Posted 09/23/2025  
3:00 pm**

**Village of Holmen  
Police Commission Meeting Announcement and Agenda  
Training Room, Holmen Police Station, 119 W. Wall Street  
September 30, 2025  
1:00 p.m.**

President: Jeff Reiter  
Secretary: Mary Beth Vahala  
Vice President: Joe Kovacevich  
Members: Andrew Truscott, David Pehl

This meeting is held in compliance with Wisconsin's Open Meeting Law, State Statutes, Chapter 19, Subchapter V. and as such it is open to the public.

It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in the above notice.

**The Committee will consider convening into closed session for items in Closed Session #3:**

*Authority: §19.85(1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

*Purpose: Hold formal interviews for Police Officer position*

1. Call the meeting to order
2. Approve the minutes of the July 29, 2025 meeting.
3. Closed Session: *Authority: §19.85(1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

*Purpose: Hold formal interview for police officer position*

4. Reconvene into open session
5. Possible action /discussion on item(s) from closed session
6. Confirm possible future meeting dates
7. Adjourn

Angela Hornberg, Director of Operations & Finance/Clerk/Treasurer

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.