

Posted 3/30/2022  
3:00 PM

**Village of Holmen**  
**Parks, Recreation and Library Committee Meeting Announcement and Agenda**  
**Holmen Village Hall, 421 S. Main Street**  
**Wednesday, April 6, 2022**  
**5:00 pm**

Committee: Chair Micah Wyss, Dawn Kulcinski, Travis Elam  
Director of Parks & Recreation: Mike Brogan  
Assistant Director of Parks & Recreation: Chris Geary  
County Library Director: Christine McArdle-Rojo  
Administration: Scott Heinig

This meeting is held in compliance with Wisconsin's Open Meeting Law, § Chapter 19, Subchapter V. As such it is open to the public.

It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in the above notice.

1. Call the meeting to order
2. Approve minutes of March 2, 2022 meeting
3. Public Comment\*
4. Library Director's monthly report
5. Park and Recreation Director's monthly report
6. Possible action and recommendation on the proposal from North American Squirrel Association (NASA) to fund and construct an all-abilities playground at Remington Hills park
7. Possible action and recommendation on the purchase of playground equipment for McGilvray, Pertzsch, and Seven Bridges parks
8. Possible action and recommendation on the purchase of park furnishings (benches, tables, litter containers, bike racks) for McGilvray, Pertzsch, and Seven Bridges parks
9. Possible action and recommendation on the bids for the construction of McGilvray, Pertzsch, and Seven Bridges parks
10. Possible action and recommendation on revised 2022 fertilization and weed control contract for the village facilities with Turf Maintenance
11. Any other business
12. Adjourn

Angela Hornberg  
Village Clerk/Treasurer

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.