

Posted  
07/01/26  
10:00 am

**Village of Holmen**  
**Board Meeting Announcement and Agenda**  
**Community Room, Holmen Village Hall, 421 S. Main Street**  
**July 9, 2026**  
**7:00 pm**

The Holmen Village Board will hold their regular monthly meeting on Thursday, July 9, 2026, at 7:00 pm at the Village Hall, 421 S. Main Street.

The agenda for the meeting is as follows:

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Hearings:** Public Hearing on Resolution Authorizing Special Assessments on Benefited Public Property-Reconstruction of the Alley Benefiting Property Between Wall Street and Legion Street.
- 4. Special Presentations:** Sam Scinta, Chief Executive Officer for the La Crosse Area Chamber of Commerce
- 5. Public Comment**
- 6. Minutes** of the June 11, 2026 Board meeting
- 7. Planning Commission**
  - 7.1 Possible recommendation and action on Petition for Rezoning from (B-2) General Business District to (PUD) Planned Unit Development, to include corresponding SPAR (Site Plan Architectural Review) for Prestige Heights Apartments on the southwest intersection of Spakenburg Road and Staphorst Lane
  - 7.2 Possible recommendation and action on Annexation Petition from Mark Hein for 45.67 acres from the Town of Holland
  - 7.3 Possible recommendation and action on Annexation Petition from Joshua and Lyndsey Neumann for 40 acres from the Town of Onalaska
  - 7.4 Possible recommendation and action on Annexation Petition from Timothy & Kimberly McGinnis for 32.44 acres from the Town of Holland
- 8. Park, Recreation and Library Committee**
- 9. Law Enforcement Committee**
- 10. Public Works Committee**
  - 10.1 Possible action on approval of Resolution 2-2026, Resolution Authorizing Special Assessments for Public Improvements Against Benefitted Property
- 11. Finance and Personnel Committee**
  - 11.1 Possible recommendation and action on the monthly claims for payment
  - 11.2 Possible recommendation and action on Licenses/Permits:
    - Temporary Alcohol Beverage “Class B” Beer license issued to Holmen Youth Fast Pitch for the Kornfest softball tournament to be held on August 14-16, 2026, at Deer Wood Park, 500 Anderson Street
- 12. Shared Ride Report**
- 13. Municipal Court Report**
- 14. Fire Board Report**
- 15. Bluffland Coalition Report**
- 16. County Supervisor’s Report**
- 17. President’s Report**
- 18. Other items that may come before the Board**

**19. Closed Session:** None

Angela Hornberg, Director of Operations & Finance/Clerk/Treasurer

**\*PUBLIC COMMENT:** The Board may receive information from the public, but the Board reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.